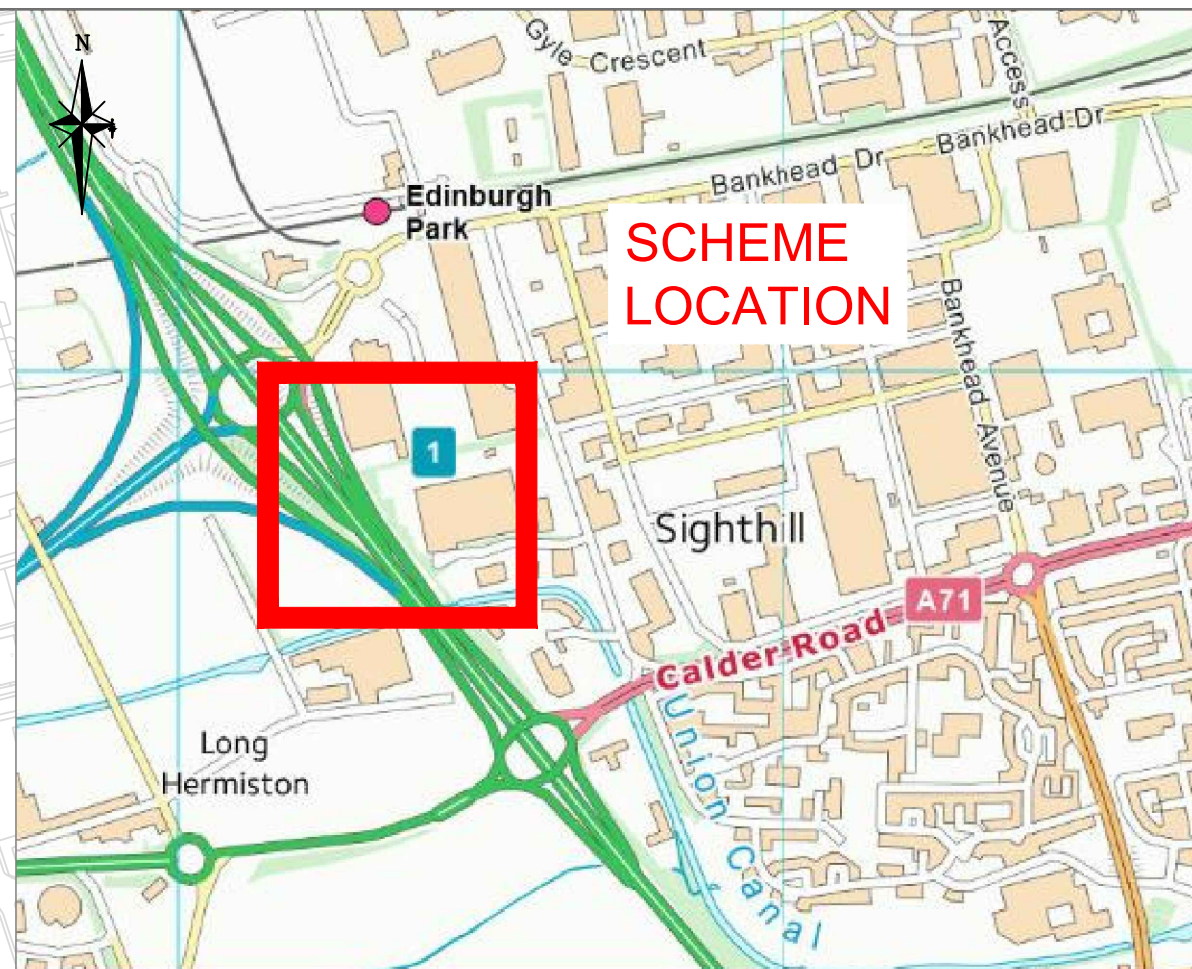
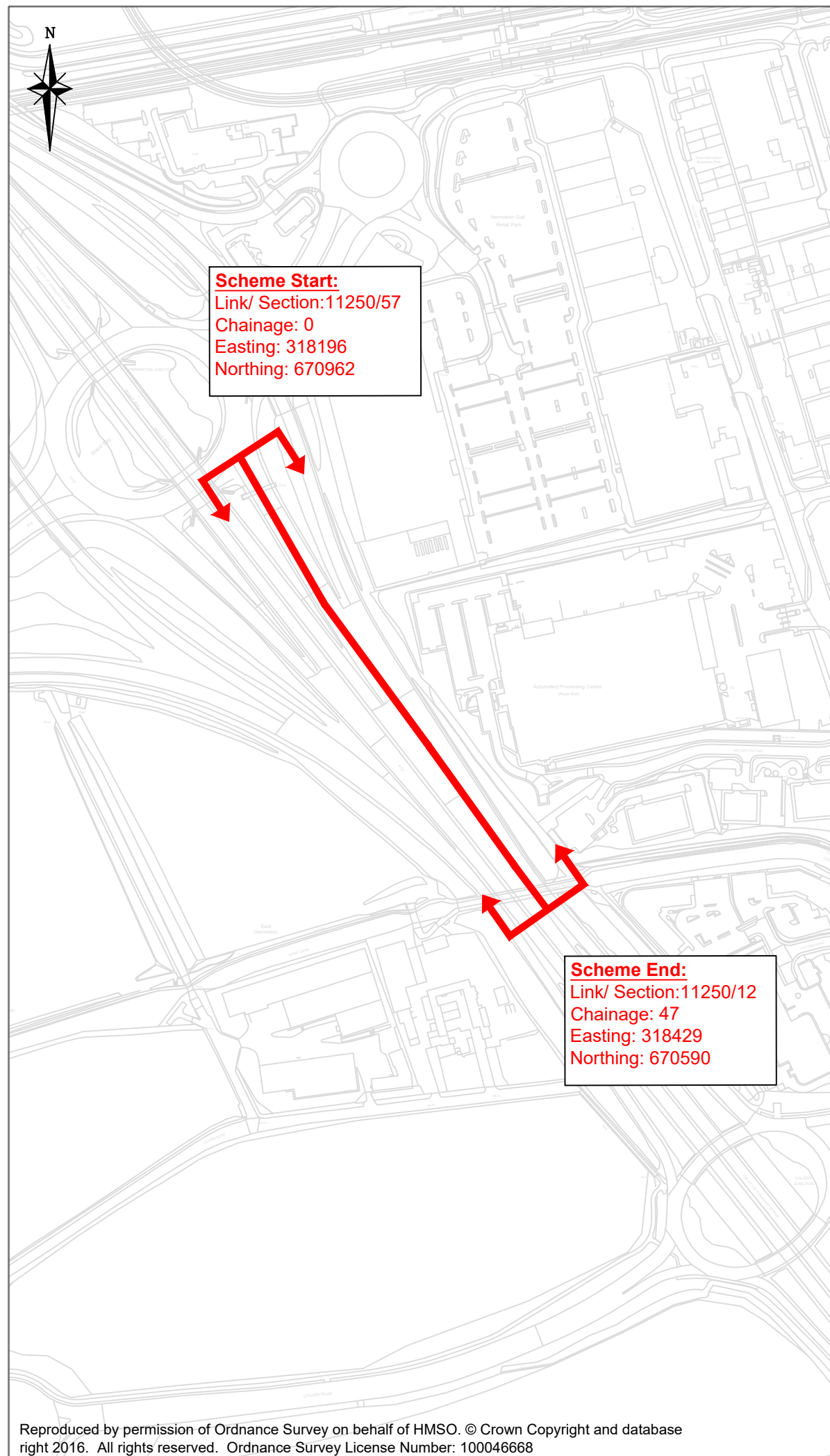
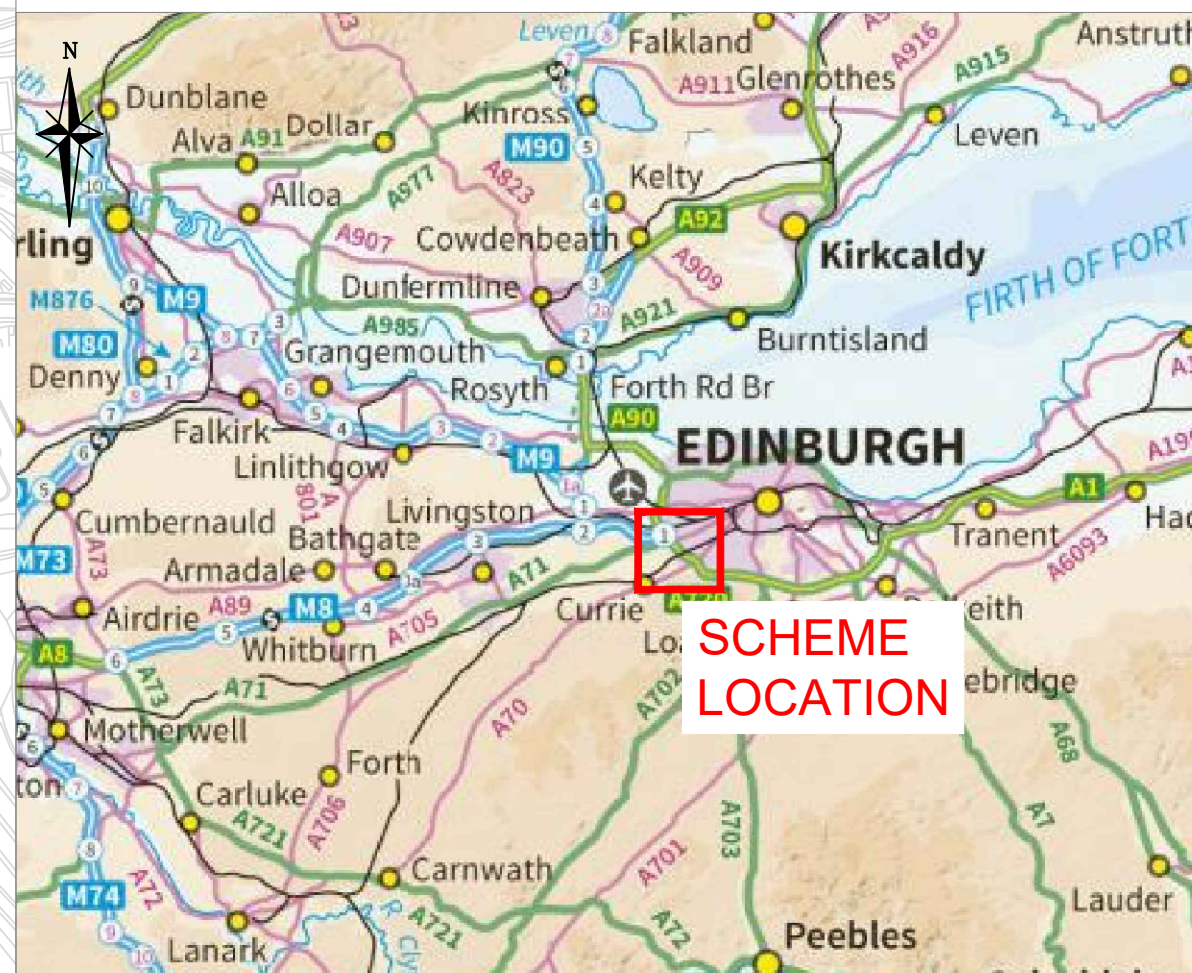




LOCAL AREA: NTS



GENERAL AREA: NTS

|                                                                                                                                     |      |                          |    |         |    |               |    |         |  |
|-------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------|----|---------|----|---------------|----|---------|--|
| Drawing Number                                                                                                                      |      |                          |    |         |    |               |    |         |  |
| 22-SE-0102-22 - 001                                                                                                                 |      |                          |    |         |    |               |    |         |  |
| <u>SCHEME START:</u><br>SECTION: 11250/57<br>CHAINAGE: 0m<br>E: 318196<br>N: 670962<br>Latitude: 55.924750<br>Longitude: -3.3106746 |      |                          |    |         |    |               |    |         |  |
| <u>SCHEME END:</u><br>SECTION: 11250/12<br>CHAINAGE: 47m<br>E: 318429<br>N: 670590<br>Latitude: 55.921448<br>Longitude: -3.3068345  |      |                          |    |         |    |               |    |         |  |
| <u>SCHEME LENGTH:</u><br>449m                                                                                                       |      |                          |    |         |    |               |    |         |  |
| Do not scale this drawing                                                                                                           |      |                          |    |         |    |               |    |         |  |
|                                                                                                                                     |      |                          |    |         |    |               |    |         |  |
| Rev                                                                                                                                 | Date |                          |    |         |    |               |    | Checked |  |
| Status                                                                                                                              |      |                          |    |         |    |               |    |         |  |
| Information                                                                                                                         |      |                          |    |         |    |               |    |         |  |
| Rev.                                                                                                                                |      |                          |    |         |    |               |    |         |  |
| 1                                                                                                                                   |      |                          |    |         |    |               |    |         |  |
| Client                                                                                                                              |      |                          |    |         |    |               |    |         |  |
|                                                |      |                          |    |         |    |               |    |         |  |
|                                                |      |                          |    |         |    |               |    |         |  |
| Project                                                                                                                             |      | A720 Hermiston EB Onslip |    |         |    |               |    |         |  |
| Title                                                                                                                               |      | Location Plan            |    |         |    |               |    |         |  |
| Drawing No.                                                                                                                         |      | 22-SE-0102-22 - 001      |    |         |    |               |    |         |  |
| Scale                                                                                                                               |      | NTS                      |    |         |    | Date SEP 2022 |    |         |  |
| Designed                                                                                                                            | JS   | Drawn                    | JS | Checked | AT | Approved      | CK |         |  |