

## **AGENDA**

**7:30pm, Wednesday 15<sup>th</sup> April 2026**

*At The Open Door (downstairs), 420 Morningside Road.*

- 1. Apologies**
- 2. Minutes of last meeting and matters arising**
- 3. Planning**
- 4. Update on Local Place Plan**
- 5. Travelling Safely**
- 6. Financial Position**
- 7. Correspondence**
- 8. AOCB**
  - 8.1. Events for the local area**
- 10. Date of the next meeting.**

***Everyone is welcome.***

[secretary@morningside.org.uk](mailto:secretary@morningside.org.uk)